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Orthodox Rabbis Score Tendency Of National Lay Leaders To Usurp Their Role And Supplant Them; Ask To Be Relieved Of Routine Detail

A Chicago Orthodox rabbi sharply criticized the Israeli-American June "dialogue" sponsored by American Jewish Congress in Jerusalem for supposedly downgrading the religious bond between Jews in Israel and Jews in America.

Rabbi Harold P. Smith, of Congregation Agudath Achim of Chicago, asserted in a speech to the Rabbinical Council of America, meeting in Miami Beach, Florida, at the Waldman Hotel, that what the world heard from the Jerusalem gathering was "not a dialogue, but a monologue" by non-traditionalists — "secularist-culturalist" Jewish elements.

At the dialogue, held in mid-June, Prime Minister David Ben-Gurion aroused a storm among many American Jews with the statement that there would be "nothing left" if the national element were stripped from Judaism, says the New York Herald Tribune. The American tradition was defended by Stanley Lowell, chairman of New York City's Commission on Human Rights, who attacked Israeli Education Minister Abba Eban for saying of American Jews, "I frankly doubt your continued existence as Jews."

Mr. Lowell commented that American Jews are not in danger of assimilation or of losing their identity or Jewish consciousness, and that the future of American Jewry in a free society "is not a dark one."

Rabbi Smith told the 26th annual convention of the Rabbinical Council, of which he is a former vice-president, that the "one voice" of the dialogue lacked "substance and heterogeneity" because no one appeared to represent "the authoritative voice of Orthodoxy" and "the age-old sacred message of Torah Judaism."

"Though it was stated that this dialogue was between American and Israeli Jewry, I must unequivocally assert after reading the reports that no one there represented my views or the views of any of our 800 or more colleagues of the Rabbinical Council of America," he told the convention at the Waldman Hotel, in Miami Beach.

Rabbi Smith assailed the conclusion of the dialogue participants that Israeli-American ties can be strengthened if American Jews would learn Hebrew.

It was unrealistic, he said, to think that American Jews were likely to learn the language thoroughly. Also, "an individual or a nation can assimilate as easily in Hebrew as English." Hebrew can have significance and binding power for world Jewry, he observed, says the New York Herald Tribune, only if it is approached as the holy tongue of the Bible and sacred Jewish literature.

He charged that the dialogue participants did not stress religion but "some nebulous culture" based on the Hebrew language which could "continue to exist beyond, and possibly without, the religious relationship between the Holy Land and world Jewry."

"Any relationship between the Jews of Israel and those of America not predicated on spiritual under-girdings will not and cannot continue to exist," he stated.

"Moreover, brilliant men of eminence like Ben-Gurion will perform a disservice to their own people and to world Jewry if they continue to tell their Israeli young people that by the simple process of living in Israel, they are fulfilling their mission as Jews."

Unless young Jews, Israeli or American, are imbued with their shared spiritual obligations to the Almighty, he said, the bond between the two countries could "become non-existent." Faith, the Bible, prayers, religious way of life, are the "links in the unbreakable chain of Jewish continuity," he said.

Rabbi Smith took issue with the leadership of the American Jewish Congress on the question of religious parties in Israel, which was discussed in the dialogue.

Religious Zionists who have fought for and built up the State of Israel have "more of a right" to say what kind of an Israel there shall be than leaders of so fine an organization" as the A. J. C., he said, reports the New York Herald Tribune. The A. J. C. is headed by Rabbi Joachim Prinz, of Newark, N. J.

He urged Israeli leaders to recognize that their "strongest" assets in cementing ties between Israel and the United States are the religious Jews in both countries.

Two prominent American Orthodox rabbis asserted that Orthodox Judaism could not be considered "an anachronism or outmoded faith which can only survive or live in a ghetto surrounding."

Emphasis was laid on this point by Rabbi Israel Miller, vice-president of the Rabbinical Council of America, and Rabbi Emanuel Rackman, the Council's honorary president and assistant to the president of Yeshiva University in New York City.

Both spoke at the Council's twenty-sixth annual meeting at the Waldman Hotel, in Miami Beach, Florida, at a session for the hundredth anniversary of the Jewish military chaplaincy, says the New York Times. It was on July 17, 1862, that Abraham Lincoln signed a bill granting rabbis the right to enlist as chaplains in the Northern forces.

Rabbis Rackman and Miller had served as chaplains in World War II. Rabbi Miller is chairman of the executive committee of the Commission on Jewish Chaplaincy of the National Jewish Welfare Board, the Government-authorized agency for recruiting Jewish chaplains.

Rabbi Miller, leader of the Kingsbridge Jewish Center in New York, asserted that Orthodox chaplains had "greatly altered the image of Orthodox Judaism in the general and Jewish community. "The American Jewish community no longer looks upon Orthodoxy as "an antiquated, decrepit, and senile form of religious worship," he said.

He termed the Jewish chaplaincy "an integral part of our pluralistic society that has contributed not only a spiritual but an ethical code for daily behavior." Rabbi Miller declared that the religious revival in the U.S. could be largely attributed to the "spark and nurture of chaplains of all religious faiths during military service."

In his address, Rabbi Rackman deplored what he described as the "present low state of morality in the nation." He said that America needed Orthodox Judaism's emphasis "on a duty-oriented law rather than a right-centered law."

He said that "too many people think of the law, of the state, of society, of friendship, of opportunity as the occasion for achieving a gain — a right — for themselves. Orthodox Judaism stresses duty to state, to society, to parents, to friends," Orthodoxy, "with God's will at its focus, of necessity diverts attention from man's self-centeredness," he said.

American Judaism is divided into three branches—Orthodox, Re-

(Continued on Page Seven)

Youngest Baruch Brother Had Many Interests And Hobbies

Sailing W. Baruch, a brother of the noted financier, Bernard M. Baruch, who died at his home in Miami Beach Florida, aged 88 years, was the youngest of the brothers. Hartwig, a famous actor during the nineties, died on March 1, 1953, two weeks before the death of Dr. Herman B. Baruch, a former United States Ambassador to Portugal and the Netherlands.

Mr. Baruch, a former banker and stockbroker, lived at Miami Beach since 1940 when he retired from business in New York, says the New York Times. He and his wife, the former Miss Lemore Prince, were honored at their fiftieth wedding observance in 1949 by the City of Miami Beach for "friendliness and service" to the community.

Mrs. Baruch; his brother; and a son, Donald Edward, survive. Another son, Sailing P. Baruch, died in 1956 at the age of 53. Mr. Baruch was born in Camden, S. C., on February 1, 1874, one of the four sons of Dr. Simon Baruch, who was known for his many scientific and philanthropic activities when the family later moved to New York.

Sailing Baruch attended a military school for a while, but left at the age of 14 to work on Wall Street. By 1895, he had become a curb broker, and later rose to the position of senior partner in the firm of A. A. Houseman & Co. He left that position to establish his own firm in 1922. From 1930 to 1940, he was associated with H. Hentz & Co. of New York.

During his years on Wall Street, Mr. Baruch was friendly with many Broadway figures. He and his friend, Diamond Jim Brady, were credited with having imported the first jazz band to New York in 1910. Next, the two men introduced the fox-trot on Broadway, and started the vogue of dinner dancing and afternoon tea dancing.

Mr. Baruch and his wife, whom he married on June 1, 1901, were a very successful dance team. In 1914, they won the national dancing competition held at the old Madison Square Garden.

Among Mr. Baruch's many hobbies were sailing, yachting, and fishing. For many years, he owned large yachts, but recently, with increased age, he confined his water sports to fishing from a small boat, says the New York Times. Mr. Baruch had been in declining health for several years but had entered the hospital only a few days before his death.

Promotion Of Soviet Jew To Deputy Premier Is Just "Big Deal"; Experts Say Pogrom Atmosphere Of Terror Is Created Meanwhile To Make Jews Scapegoats For Economic Corruption

A brilliant engineer with a deft hand for organization has moved into one of the really difficult jobs in the Soviet Union. His name: Veniamin E. Dymshits, 52, born a Jew. The post: Chairman of the State Planning Committee (Gosplan), architect of the gigantic blueprint that regulates day to day economic activity in all of the Soviet Union.

With the new responsibility went a promotion from Minister to Deputy Premier, just two rungs beneath that of Premier Khrushchev in the structure of the Soviet government, says the New York Herald Tribune. When the appointment was made public a wave of hope rippled through the West. Mr. Dymshits, already the highest ranking Soviet official of Jewish origin by virtue of his position as one of four Deputy Chairmen of Gosplan, was clearly a man to watch.

Perhaps the long uneasiness faced by the Soviet Union's 2,500,000 Jews would be grinding to an end? Perhaps one engineer's rise would clear new religious and cultural paths through a forest of mistrust?

The answer to both possibilities is no. For nothing—absolutely nothing—has changed.

What was true last month is true today. Soviet Jews—alone of all recognized religions in Russia—are denied the right to organize into a central body. Each Jewish community is isolated from the other.

Religious instruction is forbidden. Religious articles, essential to prayer, can neither be manufactured nor imported. Off the well known route travelled by tourists, synagogues are in poor condition or non-existent.

Considerable publicity is given to economic crimes committed by Jews. Nothing is being done to counter the traditional belief that Jews are not to be trusted because of their relatives abroad or because of "their secret" loyalty for the state of Israel.

The key point is this, that Mr. Dymshits is not a practicing Jew. He is a long time Communist who at the twenty-second Party Congress was rewarded with full membership in the 175-member Central Committee, on which he previously was one of 155 candidate (alternate) members.

Mr. Dymshits, under Soviet law, can never forget that he was born of Jewish parents. He might be militantly anti-Jewish and a lifelong atheist but his required internal passport is stamped Jew, says the New York Herald Tribune. His children, though completely removed from anything Jewish, have the word stamped on their passports too. Changing one's name has no bearing on the passport identification.

For a Jew, no matter where born in the Soviet Union, is not considered a Ukrainian or a Georgian or a Russian. The fact that he may be a tenth generation Ukrainian and a veteran of the Ukrainian wartime combat units is irrelevant.

A Jew is really a member of a distinct nationality, one of 12[illegible] such nationalities recognized by the Soviet government for its 220 million subjects. That concept of nationality and a history of anti-Semitism colors everything involving Jews in the Soviet Union.

There are today no Jews in the eleven member Presidium, chief policy making body of the party, no Jews among the five candidate members of the Presidium; no Jews in the nine-member party secretariat headed by first secretary Khrushchev.

Moreover, there are only two Jewish-born members on the Central Committee—Mr. Dymshits and Grigory C. Abramov, First Secretary of the Moscow Oblast Party Committee, and a member of the Central Committee Bureau of Russian Federation.

The Moscow Oblast, an administrative unit roughly twice the area of New Hampshire, has a population of eleven million and includes twenty per cent of all Soviet industries.

The last Jewish-born Soviet to reach such heights was Lazar M. Kaganovich, expelled from Presidium and Central Committee membership in 1957 for "anti-party" activities.

Moscow Jews are taking Mr. Dymshits' appointment as a routine matter. They point out that he has held high positions for a long time and is highly regarded in engineering and planning circles, says the New York Herald Tribune. "If anything new is happening it's a big mystery to me," one Moscow Jew said. "I'll believe it when they let the first 100,000 Jews go to Israel."

The rise of Mr. Dymshits to the high post of Deputy Premier marks one of the most rapid advances by a Soviet official in recent years, says the New York Times. Mr. Dymshits, who is 52 years old, was born in Feodosiya in the Crimea and has been employed as an engineer in the construction of industrial enterprises.

In the middle Nineteen Fifties he was in charge of construction plans for the Soviet lead industry. At the same time he was a deputy minister for the construction of steel and chemical enterprises.

In 1957, when most central industrial ministries were abolished in favor of a regional system of management, Mr. Dymshits was appointed chief engineer for construction of the Bhilai steel plant in India. The plant was being built with Soviet assistance. He remained in India until the summer of 1959.

After his return to Moscow he was appointed head of a department in the State Planning Committee with the title of minister in the Soviet Cabinet. Earlier this year he was appointed a first deputy chairman of the Planning Committee. He held that post until the middle of July.

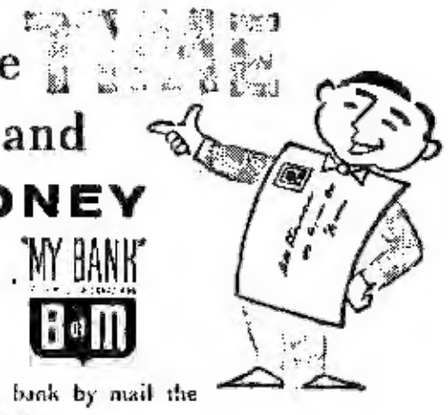
Mr. Dymshits was made a member of the Communist party's Central Committee at the twenty-second party congress last autumn. He is also a Deputy to the Supreme Soviet, the national Parliament, says the New York Times. He represents the city of Kharabovsk.

At the same time specialists on the Soviet scene see these ominous developments, says the New York Herald Tribune: 1. After a lapse of six weeks, during which Jewish defendants were not singled out as such in economic trials that took place throughout the Soviet Union, pains are again being taken—indirectly but not subtly—to spotlight the alleged role of Jews in currency speculation, blackmarketeering and thievery.

2. By describing synagogues and Jewish institutions as centers for shady dealings as well as espionage, a pogrom atmosphere is being created that may lead to the eruption of overt violence, or possibly has done so already.

(Continued on Page Four)

Busy People



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Social Notes—Montreal

Mrs. I. Hochmitz, 4894 Lacombe Avenue, visited her son-in-law and daughter, Mr. and Mrs. Abe Shapiro (nee Phyllis Hochmitz, formerly of Montreal), and new-born daughters, Gerrie, and Jewel, of Bangor, Maine.

Mr. and Mrs. Morty Lustig, and Gay Bertha, and Howard Kevin, 3080 Linton Avenue, spent a holiday at Mallet's Bay, Vermont.

Mr. and Mrs. Roger Marcel Rak, 4915 Maplewood Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Rak is the former Miss Esther Bryna Chankowsky, daughter of Mr. and Mrs. Joseph Chankowsky, 4687 La Peltrie Street. Mr. Rak is the son of Mrs. and Mrs. Joseph Nayeberen, 3435 Barclay Avenue.

Mr. and Mrs. Abraham Krochmalnek, of Quebec City, Quebec, were here for the funeral of his father, Solomon Krochmalnek, 4225 Esplanade Avenue.

Mr. and Mrs. Harold Perlman, of Fredericton, N.B., spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Perlman is the former Miss Marilyn Judith Miller, daughter of Mr. and Mrs. Harry Miller, of Noranda, Quebec. Mr. Perlman is the son of Mr. and Mrs. Osias Perlman, 6615 Terrebonne Avenue.

Mrs. S. Silverman, and sons, Fred and Charles Silverman, of Miami, Florida, are visiting her mother, Mrs. C. Model, 5554 Snowdon Avenue; and her brothers and sisters-in-law, Mr. and Mrs. Samuel Model, 5703 Westluke Avenue; and Mr. and Mrs. L. Model, 5704 Westluke Avenue.

Here for the funeral of Joel Silverman, 5120 Bourret Street, were his brothers: Arnold Silverman, of Denver, Colorado; and David Silverman; and his sisters, Misses Frankie and Gertrude Silverman; all of New York.

Mr. and Mrs. Michael Gurevitch, 4750 De Courtrai Street, spent two weeks at St. Albans, Vermont.

Vivian, daughter of Mr. and Mrs. E. Astroff, 540 Dorais Street, is spending the summer as a counsellor at Unzer Camp, in Prefontaine.

Mr. and Mrs. Samuel Heft, of Winnipeg, Man., were here for the funeral of his brother, Harry Heft, 6607 Mountain Sights Avenue.

Mrs. I. Levine, 5950 Cote des Neiges Road, spent several days at Fourteen Island Lake, Quebec.

Michael David, son of Mr. and Mrs. Isidore Pranoff, 2304 Piche Street, is at camp in the Laurentians for the season.

Joseph Weinstein, of Los Angeles, Calif., and his sister, Mrs. H. Bacher (nee Victoria Weinstein), of Toronto, Ont., were here for the funeral of their brother, Isaac Weinstein, 4890 Bourret Street.

Miss Joyce Prazoff, 2304 Piche Street, travelled via Canadian Pacific Airlines to spend some time with her uncles and aunts, Mr. and Mrs. Morton Routtenberg, and Larry, and Linda; and Mr. and Mrs. Jason Routtenberg, and Michael, of Vancouver, B.C., and will visit the World's Fair, in Seattle, Washington.

Dr. and Mrs. Robert Shulman, 4851 Cote St. Luc Road, spent their wedding trip in Miami Beach, Florida. Mrs. Shulman is the former Miss Pauline Dankoff, daughter of Mr. and Mrs. Morris Dankoff, 2922 Soissons Avenue. Dr. Shulman is the son of Mr. and Mrs. Alex Shulman, 4551 Cote St. Luc Road.

Here for the funeral of Morris Feldman, 3760 St. Kevin Avenue, were his son-in-law and daughter, Mr. and Mrs. D. Appotive (Edith), of Ottawa, Ont.; his sister, Mrs. Gertrude Fader; and his nieces, Mrs. Ida Zigman, and Mrs. M. Deckman (Edna); all of Baltimore, Maryland.

Mr. and Mrs. Allan Glazer, and Irwin, Herbert, Maureen, and Susan, 5151 Bourret Street, are at Petit Lac Long, Quebec, for the summer.

Arnold, son of Mr. and Mrs. E. Astroff, 540 Dorais Street, is at camp in the Laurentians.

Mr. and Mrs. David Schafter, and daughter, Miss Marlene Schafter, 3080 Linton Avenue, spent ten days in New York, and Atlantic City, N.J.

Mr. and Mrs. Aaron Genser, 4800 Cote des Neiges Road, are leaving on August 5, to spend some time in England and Scotland. Prior to their departure, Mrs. Genser was entertained at a luncheon at the home of Mrs. Leo Levitt, 4826 Mackenzie Street.

Mr. and Mrs. Nathan Cutler, 7260 Durocher Avenue, were in New York, and Atlantic City, N.J.

Mr. and Mrs. Max Roth, 843 Champagneur Avenue, were visited by her uncle and aunt, Mr. and Mrs. Nathan Jones, and Wayne, Sheila, Cora, and Morty, who have returned home to High Prairie, Alberta, via Jet Trans Canada Airlines. Mr. and Mrs. Roth now have with them Mrs. Robert Clarke, and Theresa, Ronald, and Robert, of Bowmanville, Ont.

Ethel, and Eric, children of Mrs. Eva Annett, 7745 Querbes Avenue, will go to camp in the Laurentians.

Mr. and Mrs. Samuel Schwartz, and Lana, 5891 Hutchison Street, spent a holiday at Mallet's Bay, Vermont.

Mrs. T. Mallin, of Kirkland Lake, Ont., is visiting her daughter, Miss Lynn Mallin, 2915 Maplewood Avenue.

BIRTHS

Born, to Mr. and Mrs. Abe Shapiro (nee Phyllis Hochmitz, formerly of Montreal), 58 Broadway Avenue, Bangor, Maine, on May 15, at the Eastern Maine General Hospital, twin daughters, Gerrie, and Jewel; granddaughters of Mr. and Mrs. I. Hochmitz, 4894 Lacombe Avenue, Montreal; and of Mr. and Mrs. Max Shapiro, of Bangor, Maine.

Born, to Mr. and Mrs. Irving Blumenthal (nee Tya Backman), 890 Abbott Street, on July 16, at the Jewish General Hospital, a son, Robert Elliot; brother of Sheldon, aged four and one-half years; and Wendy, three; grandson of Mr. and Mrs. A. Backman, 5410 Mountain Sights Avenue; and of Mr. and Mrs. Jack Blumenthal, 2290 Laird Avenue; great-grandson of Mrs. B. Blumenthal, of Montreal. Godparents are Bernard Blumenthal, 295 St. Aubin Street, uncle; and Mrs. Murray Backman, 6770 Legare Avenue, aunt. Mr. Backman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. William Ramelson (nee Myrna Kleinberg), 1451 Webb Avenue, Chomedey, on July 12, at the Jewish General Hospital, a daughter, Cindy Ellen; sister of Kenneth, aged five years; granddaughter of Mr. and Mrs. Harry Kleinberg, of that address; and of Mr. and Mrs. Fred Ramelson, 4890 Isabella Avenue.

DEATHS

David Zidulka, 2760 Ekers Road, died suddenly at the Royal Victoria Hospital, on Friday, June 15, at the age of thirty-two years. He is survived by his wife, Mrs. Roslyn Rubin Zidulka, formerly of Quebec City; three children: Marcia, aged seven and one-half years; Michael, five; and Kalman, two and one-half; his parents, Mr. and Mrs. Thomas Zidulka, 864 Pratt Avenue; a brother, Abraham Goldstein, of Montreal. He was the nephew of Louis Zidulka, 663 MacEachran Avenue; and of Harry Silverman, 966 Pratt Avenue. Funeral services took place from Paperman's, Rabbi Charles Bender officiated. Burial was at Jewish National Workmen's Alliance Cemetery.

Mrs. Dora Rimer Steinberg, 4640 Lacombe Avenue, died on Friday, July 6, at the age of seventy-five years. She is survived by her husband, David Steinberg; a son, Louis Steinberg, 4838 Lacombe Avenue; a daughter, Mrs. Sophie Friedman, 4640 Lacombe Avenue, two grandchildren, Seymour and Charron Friedman; two brothers: Harry Rimer, 6998 St. Hubert Street; Joseph Rimer, 4395 Grand Boulevard; and two sisters: Mrs. L. Goldstein (Libby), 5344 Waverley Street; and Mrs. Bessie Shugar, 5152 Clark Street. Funeral services took place from Paperman's, Dr. Solomon Frank, Rabbi, officiated. Burial was at Bessarabier Hebrew Sick Benefit Society Cemetery.

Mrs. Leah Crown Feinberg, 5940 Decelles Avenue, the widow of Harry Feinberg, died at the Royal Victoria Hospital, on Saturday, June 30. She is survived by three daughters; Mrs. Bernard Aronson (Pauline), Misses Ida and Dorothy Feinberg; all of that address; two brothers: Myer Crown, of Vancouver, B.C.; Isadore Crown, of Cleveland, Ohio; and two sisters: Mrs. Mary Scheffer, 5326 Macdonald Avenue; and Mrs. Goldye Cohen, 1053 Mount Royal Boulevard. Funeral services took place from Paperman's, Dr. Solomon Frank, Rabbi, officiated. Burial was at Shaar Hashomayim Cemetery.

Solomon Krochmalnek, 4225 Esplanade Avenue, died suddenly on Friday, July 6, at the Royal Victoria Hospital. He is survived by his wife, Mrs. Jennie Krochmalnek; five sons: Abraham Krochmalnek, of Quebec City; Morris Krochmalnek, 5230 Bessborough Avenue; Louis Krochmalnek, 3365 Goyer Avenue; Moe Krochmalnek, 5265 McAlear Avenue; Percy Krochmalnek, 4980 La Peltrie Street; four daughters: Mrs. Issie Mintz (Rae), 4283 Esplanade Avenue; Mrs. Jack Latowski (Ida), 4225 Esplanade Avenue; Mrs. Theodore Katzenberg (Ann), 4925 Maplewood Avenue; Mrs. Lily Gimple, 4925 Maplewood Avenue; nineteen grandchildren: Jacqueline, and Gloria, daughters of Mr. and Mrs. Abraham Krochmalnek; Jack, and Gloria, children of Mr. and Mrs. Morris Krochmalnek; Gerald, Irwin, and Seymour, sons of Mr. and Mrs. Louis Krochmalnek; Leonard and Sheldon, sons of Mr. and Mrs. Moe Krochmalnek; Larry, Howard, and Allan, sons of Mr. and Mrs. Percy Krochmalnek; Mrs. Saul Fetter (Mollie); Mrs. Armand Dilauro (Rose); and Helen, daughters of Mr. and Mrs. Issie Mintz; Ira, and Judith Katzenberg; Melvyn, and Irving Gimple; and three-great-grandchildren; Howard Fetter; and Michael, and Gloria Dilauro. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Hebrew Protective Society Cemetery. Shiva was at the home.

Mrs. Esther Mallek Cransky, 6665 Macdonald Avenue, the widow of Benjamin Cransky, died in Youngstown, Ohio, on Thursday, June 28. She is survived by a son, Irving Cransky, of that address; three grandchildren: Benita, David, and Stephen Cransky; three brothers: Samuel Mallek, 4809 Melrose Avenue; Edward Mallek, and Isaie Mallek, both of Los Angeles, Calif.; and a sister, Mrs. Ida Libby, of Youngstown, Ohio. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at Yishitzer Young Men's Cemetery. Shiva was held at the home.

Joel Silverman, 5120 Bourret Street, died suddenly at his home on Friday, July 13. He is survived by his wife, Mrs. Betty Epstein; three brothers: Saul Silverman, and Arnold Silverman, both of Denver, Colorado; David Silverman, of New York; and three sisters: Mrs. L. Nelson (Annie), 5480 Snowdon Avenue; and Misses Frankie and Gertrude Silverman, both of New York. Funeral services took place from Paperman's. Rabbi M. Shecter officiated. Burial was at Young Israel Cemetery.

Harry Heft, 6607 Mountain Sights Avenue, died at the Jewish General Hospital, on Sunday, July 1. He is survived by his wife, Mrs. Rae Hartman Heft; three sons: Harvey Heft, 5007 Greenwood Avenue; Edward Heft, 2875 Ekers Road; Marvyn Heft, 6607 Mountain Sights Avenue; three grandchildren: Stephen, and Janice, children of Mr. and Mrs. Harvey Heft; Joel, son of Mr. and Mrs. Edward Heft; and four brothers: Samuel Heft, of Winnipeg, Man.; Abe Heft, 4765 Meridian Avenue; Morris Heft, 4850 Cote St. Luc Road; and Louis Heft, 250 Kensington Avenue. Funeral services took place from Paperman's. Rabbi Israel L. Hausman officiated, assisted by Cantor J. Wieder. Burial was at Adath Jeshurun Hadrath Kodesh Cemetery.

Isaac Weinstein, 4890 Bourret Street, died suddenly at his home on Tuesday, July 10. He is survived by his wife, Mrs. Bertha Altman Weinstein; three sons: Sydney Weinstein, 2386 St. Clare Road; Zelig Weinstein, 5830 Smart Avenue; Stanley Weinstein, 4775 Vezina Avenue; two daughters: Mrs. Eli Rotblatt (Israel), 1593 A. Ducharme Avenue; Mrs. Harold Shiller (Libby), 2130 Scott Street; nine grandchildren: Sharon, Howard, and Jeffrey, children of Mr. and Mrs. Sydney Weinstein; Stephen, Paula, and Jody, children of Mr. and Mrs. Zelig Weinstein; Saul and Myra Rotblatt; Susan Shiller; a brother, Joseph Weinstein, of Los Angeles, Calif.; and three sisters: Mrs. L. Goldenberg (Edith), 4965 St. Catherine Road; Mrs. H. Bacher (Victoria), of Toronto, Ont.; and Mrs. Joseph Corber (Fanny), 2057 Maplewood Avenue. He was the brother of the late Mrs. Jennie Slopack. Funeral services took place from Paperman's. Rabbi Allan M. Langer officiated. Burial was at North End Vilkomirer Association Cemetery. Shiva was held at the home of Mr. and Mrs. Sydney Weinstein.

Morris Feldblum, 3760 St. Kevin Avenue, died at his home on Wednesday, July 4. He is survived by his wife, Mrs. Polly Muchnick Feldblum; and son, Harry Feldblum, 4777 Mackenzie Street; two daughters: Mrs. L. Lerner (Molly), 4986 Carlton Avenue; Mrs. D. Appotive (Edith), of Ottawa, Ont.; nine grandchildren: Charlotte, Gail, and Harriet Feldblum; Gloria, Sharon, Jeffrey, and Donna Appotive; Eric, and Gita Lee Lerner; and a sister, Mrs. Gertrude Fader, of Baltimore, Maryland. Funeral services took place from Paperman's. Rabbi Isaac J. Teicher officiated. Burial was at the Baron de Hirsch Cemetery.

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Orthodox Students At Princeton Have Kosher Dining Room, Chant Prayers, Have Fine Time

Among universities that require students to eat in university dining halls, Princeton, Rabbi Irving M. Levey thinks, is the first in the U. S., to exempt Jewish students who wish to eat kosher food elsewhere. He says the university also makes special arrangements for Jews when examinations fall on the Sabbath or when registration occurs on High Holy Days.

The need for helping Jewish students is recent. In former years, very few Jews studied at Princeton, writes William G. Wing, in the New York Herald Tribune. Those of them who wanted to observe dietary laws got along the best they could, eating the few things they felt unobjectionable in Commons or cooking meals in their rooms.

Now there are more than 400 Jewish students, who comprise 15 per cent of Princeton's student body. Enough of these were stringent observers of food laws to prompt Rabbi Levey to appeal to the university, to Yavneh, a national Jewish organization for students, and to the Jewish Educational Center at Elizabeth, N. J.

With the University's blessing and financial help from the Jewish Center, one half of a double house on Olden just off the campus was secured. A rabbi in Trenton found Mrs. Taube Fleisher to market and cook for them.

Abraham Kaufman, a senior, of 83-42 Abingdon Road, Kew Gardens, Queens, is president of the group. The boys manage the property themselves and conduct nightly religious services whenever Rabbi Levey is not there. But the rabbi is often present, speaking with pride to visitors of his boys' high scholastic averages. One of them, Jonathan Greer, of 110 Riverside Drive, New York City, is second in the freshman class.

Facing east toward Olden Street, and, symbolically, toward Jerusalem, the Rabbi and the roomful of Princeton University undergraduates chanted the Ma'ariv.

The young men's voices rose and fell through evening prayers, dropping to a hum and then swelling again, says the New York Herald Tribune. Their voices filled the small stucco house on Olden Street with melody more exotic and more ancient than anything the University's Presbyterian founders might have imagined.

Every evening the sounds of Orthodox Jewish ritual fill the house. Before the prayer service, the young men sing the blessing, the Birkhat Ha-mazon, while seated at the table in the next room at the end of dinner.

The singing at table sounded like good college singing anywhere. The boys wore yarmulkes but the hats looked too much like freshman beanies to seem unusual. The talk, too, had been standard campus fare — professors, girls, the possibility of sudden death in the next test.

Even the food — vegetable soup and beef stew — seemed standard, but it had been chosen and prepared in strict accordance with Jewish dietary laws. The food was both good and ample and it represented salvation for Jewish students who, prevented by religious scruples from eating many of the foods in Commons, struggled through college in the past on vegetables and tuna fish sandwiches.

The eating place on Olden Street, called Yavneh House, was started this year. It not only stands as a symbol of relief for the dozen students who eat there, freeing them from constant concern about their meals, it also stands as a symbol of the University's respect for a non-conforming minority, says the New York Herald Tribune. Rabbi Irving M. Levey, who, as director of the Princeton Hillel Foundation, is chaplain to Jewish students, says the University has been superb in working to ease conflicts between scholastic and religious regulations.

MARRIAGES

RAK-CHANKOWSKY

The marriage of Miss Esther Bryna Chankowsky, daughter of Mr. and Mrs. Joseph Chankowsky, 4687 La Peltrie Street, to Roger Marcel Rak, son of Mr. and Mrs. Joseph Naygeboren, 3435 Barclay Avenue, took place at Shaare Zedek Synagogue, on Sunday, June 10, at half-past six o'clock. Rabbi A. Bernard Laffell officiated, assisted by Cantor M. Fogel. The bride was given in marriage by her parents. She was gowned in white silk organza, cut with a fitted bodice; a scooped neckline; long sleeves; and full skirt which formed a chapel train. Her tiered veil of tulle illusion was gathered to a crown of seed-pearl-beads and rhinestones; and she carried a bouquet of white and mauve orchids. Miss Miriam Chankowsky was her sister's maid of honour. Her aquamarine-blue gown was of organza, made with a scooped neckline; and full skirt. She had a crown of seed-pearl-beads; and her flowers were a cascade of pink and white carnations. Debbie Besnos, cousin of the groom, as flower girl, wore an aquamarine-blue silk, party dress; with a white, flowered crown; and carried a nosegay of white and pink carnations. Maurice Rak was his brother's best man. The ushers were: Sol. Chankowsky, Samuel Chankowsky, and Zave Ettinger, cousins of the bride; George Baumgarten, Marvin Chankowsky, brother of the bride; Nick Pfeffer, Meyer Bloom, and Daniel Naygeboren, brother of the groom. Red and white roses, and greenery, apple blossom trees, and ferns were the wedding decorations. An orchestra played. Two hundred and forty guests were received in the synagogue hall. Mrs. Chankowsky, mother of the bride, was in an aquamarine-blue gown of beaded peau de soie, designed with three-quarter-length sleeves; and a skirt; and had a blue crown. Mrs. Naygeboren, mother of the groom, was in an aquamarine-blue peau de soie gown, with appliques, and a flared skirt; and had a blue, flowered hat. Each had a corsage of pink orchids. Mr. and Mrs. Roger Marcel Rak, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y., the bride departing in a navy-blue and white knit suit. They have taken up residence at 4915 Maplewood Avenue. Here for the marriage were: Mr. and Mrs. H. Ankowsky, great-uncle, and great-aunt of the bride; Jack Wolansky, uncle of the bride; all of Chicago, Ill.; and Mr. and Mrs. M. Sankiewicz, of Toronto, Ont.

SHULMAN-DANKOFF

The marriage of Miss Pauline Dankoff, daughter of Mr. and Mrs. Morris Dankoff, 2922 Soissons Avenue, to Dr. Robert Shulman, son of Mr. and Mrs. Alex Shulman, 4551 Cote St. Luc Road, took place at the Windsor Hotel, on Sunday, June 10, at five o'clock. Rabbi Wilfred Shuchat officiated, assisted by Cantor N. Mendelson, and Reverend J. J. Fromm. The bride was given in marriage by her father. She wore a gown of white, duchess peau de soie, embellished with Guipure lace, and re-embroidered with seed-pearl-beads and crystals. It was fashioned with a fitted bodice; scooped neckline; three-quarter-length sleeves; and bouffant skirt with an imperial train of the material. Her three-quarter-length veil of tulle illusion was attached to a tiny crown of seed-pearl-beads and crystals; and she carried a prayer book with white orchids. Miss Mollie Grossman was maid of honour. Her pink organza gown had a lace bodice; scooped neckline; short sleeves; and full bouffant skirt. Her crown matched it; and she carried pink and white roses and carnations. Larry Dankoff, brother of the bride, was best man. The ushers were: Stanley Devine and Melvyn Kligman, cousins of the bride; Marvyn Segal, Joseph Segal, Harold Krackower, Fred Cleman, cousin of the groom; Edward Hercy, and Meyer Signer. Marvyn Dankoff, and Peter Dankoff, cousins of the bride, were junior ushers. White and pink carnations, gladioli, and roses, were the wedding flowers. There was orchestral music. A reception for three hundred and fifty guests was held at the hotel. Mrs. Dankoff, the bride's mother, wore a pink, ribbon lace gown, made with a fitted bodice; scooped neckline; short sleeves; and molded skirt with a train from the waist; also an open, pill-box hat of the ribbon lace. Mrs. Shulman, mother of the groom, was in a pink, peau de soie gown; which had a boat-shaped neckline; short sleeves; and bouffant skirt with a floating panel at the back; and had a pink, flowered hat. Their flowers were corsages of pink orchids. Mrs. Abraham Dankoff, grandmother of the bride, wore a pink, lace sheath, with a scooped neckline; three-quarter-length sleeves; and a pink hat. Mrs. Harry Dankoff, the bride's grandmother, in a pink, lace sheath, designed with a scooped neckline; and long sleeves. Her hat was of matching material. Each had a corsage of pink roses. Dr. and Mrs. Robert Shulman spent their wedding trip in Miami Beach, Florida, the bride travelling in a green, shantung suit. Her corsage was of white orchids. They have taken up residence at 4851 Cote St. Luc Road.

ENGAGEMENTS

The engagement of Miss Miriam Aaron, daughter of Morris Aaron, 4895 Bourret Street, and the late Mrs. Betty Aaron, to Steven Berke, son of Mr. and Mrs. Maurice Berke, 5541 Bradford Place, is announced.

Maritimes Section

Mr. and Mrs. Harold Perlman, of Fredericton, N.B., spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Perlman is the former Miss Marilyn Judith Miller, daughter of Mr. and Mrs. Harry Miller, of Noranda, Quebec. Mr. Perlman is the son of Mr. and Mrs. Oslas Perlman, 6815 Terrebonne Avenue, Montreal, Quebec.

Mesdames Norman Smith, and Eli Boyaner, both of Saint John, N.B., gave a tea in honour of their niece, Miss Eleanor Suzanne Elman, daughter of Mr. and Mrs. Maurice Elman, of Saint John, N.B., and the fiancee of Dr. Morry Givner, son of Mrs. Abraham (Ray) Lewis, 5000 La Peltrie Street, Montreal, Quebec, and the late Julius Givner. Receiving with the hostesses were Miss Elman and her mother, Mrs. Maurice Elman. Those who poured the tea were: Mrs. Elman, Mrs. Ben Freedman, aunt of the bride-to-be; Mrs. Harry Lampert, of Montreal, Quebec, sister of the groom-to-be; and Mrs. Mitchell S. Bernstein, cousin of the bride-to-be. Those serving were: Mrs. George Avery, of Toronto, Ont.; Mrs. Jerry Wiesback, Mrs. Mortimer Bernstein, Mrs. E. Cohen, Mrs. Bernard Goldfeather, Mrs. Herbert S. Lipsett, Mrs. Joseph Tanzman, Mrs. Harold Rosen, Mrs. Eli Davis and Miss Tauba Blitz. Also assisting were Misses Shelley Cohen, Beth Roslyne Lipsett, and Marlene Boyaner. The table was centered with summer flowers and pink and white tapers in silver holders.

Mr. and Mrs. Mitchell Bernstein, 60 Orange Street, Saint John, N.B., were honoured at a dinner, with relatives and close friends, at the Admiral Beatty Hotel, given by their children, in honour of their fortieth wedding anniversary. They have a son and daughter-in-law, Mr. and Mrs. Mortimer L. Bernstein; a son-in-law and daughter, Mr. and Mrs. E. R. Cohen (Erminie), and five grandchildren: Kathie Ann, Shelley Jane, and Lee Marvin Cohen; Janie Sue, and Eric David Bernstein. Mrs. Mitchell Bernstein is the former Miss Clara Goldfeather, of Saint John. A sketch, prepared by Mesdames E. R. Cohen and Mortimer L. Bernstein, "This Is Your Life", brought up past experiences. Speaking on behalf of the guests were: Dr. Joseph Tanzman, Mitchell Franklin, Mr. and Mrs. Joshua Lieberman, Dr. Eli Boyaner, and William Kaplansky. Old-time songs were sung; and there was dancing. A cake with candles was cut by Mr. and Mrs. Bernstein. Here for the occasion were: Mr. and Mrs. P. M. Levine, and Mrs. H. Lipsett, of Fredericton, N.B.; Dr. and Mrs. Don Boyaner, of Montreal, Quebec; and Dr. Daniel Elman, who returned from Europe, having completed his medical course there.

Two U.S. Notables Are Wed With Their Children Present

Mrs. Anna Rosenberg, former U.S. Assistant Secretary of Defense, and a leading Democrat, was married to Paul G. Hoffman, managing director of the United Nations Special Fund, and a lifelong Republican. The bride is a member of the New York Board of Education, and head of a public relations firm with which her son, Thomas J. Rosenberg is associated, says the New York Herald Tribune.

Both bride and groom have been long active in Government and international service under several administrations and in the United Nations.

The 50 guests at the wedding in the small white New England-style chapel of All Souls' Unitarian Church, Lexington Avenue, and 80th Street, included Bernard Baruch, John Gunther, and other notables. They listened and watched as the couple pronounced their vows. A few noticed that the ceremony did not include the word "obey."

The ten-minute ceremony was compiled in part by the Rev. Walter Donald Kring. The congregation was told in a short wedding sermon, which was part of the ceremony, that the politically divergent couple "will not always agree with each other, for even in marriage, they must still preserve their individuality."

"Their differences must not divide them but unite them and make their lives richer in meaning. They must be good partners to each other, and they must cherish each other in love, in affection, and in mutual respect."

Mendelssohn's Wedding March was played as the bride entered the chapel from a side door and took her place beside Mr. Hoffman. She wore an ice-blue satin, two-piece dress that had a bolero jacket embroidered with white seed pearls, says the New York Times. She also wore a small, matching, tulle casque hat; a twin strand of pearls, and an old Florentine diamond ring. She carried a bouquet of white orchids.

After the ceremony the couple were guests at a small reception given by Mrs. Albert D. Lasker, the noted benefactor, and sister of the bride; and Mrs. Claire Von Arnold, at 29 Beekman Place. The honeymoon is being spent in California.

Among family members present at the wedding were: Mr. and Mrs. Thomas J. Rosenberg, the bride's son and daughter-in-law; Mr. Hoffman's sons, Donald and Hallock, and their wives; Mr. Hoffman's daughter, Mrs. Donald Arthur Greatrake, and her husband; Mr. Hoffman's son Peter, and Miss Kiriki de Diego, a ward of Mr. Hoffman.

Mrs. Rosenberg, 60 years old, was divorced last month from Julius Rosenberg, an official of the Chatham Carpet Company. They were married in 1919. Mr. Hoffman's wife, the former Dorothy Brown, died April 17, 1961. They were married in 1915. He is 71 years old.

According to associates, Mrs. Rosenberg obtained the divorce in Mexico during a brief visit. The action was not contested. The couple had been separated for the last seven years.

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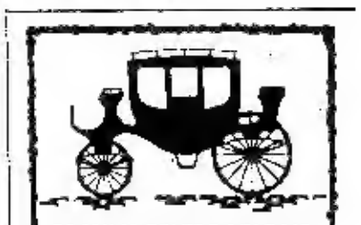
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TURKISH DELIGHT DAINTY

one-half cup of butter or margarine
one egg yolk
one teaspoon baking powder
three tablespoons brown sugar
one cup of flour
one-half pound of Turkish Delight

Cream shortening, brown sugar, and egg yolk. Add sifted flour and baking powder. Pat into an eight-by-eight-inch, ungreased pan. Slice Turkish Delight, and spread on top.

Meringue Topping

three egg whites
juice and rind of one lemon
one cup icing sugar
one cup ground nuts

Beat egg whites stiff. Add icing sugar, juice and rind of lemon, and nuts. Spread over the Turkish Delight, and bake in slow oven, at 300 degrees, for about thirty to forty minutes. Cut in squares.

Mrs. P. Geller,
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Sabbath Candles will be kindled on

Friday, August 3, at 8.01 p.m., D.S.T., in Montreal

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Friday, August 10, at 7.51 p.m., D.S.T., in Montreal

Friday, August 10, at 8.15 p.m., D.S.T., in Toronto

★

Elul 1, 5722, falls on Friday, August 31

MONTREAL BIRTHS

Born, to Mr. and Mrs. Gary Master (nee Celia Stenzler), 870 Twelfth Avenue, Chomedey, on July 15, at the Jewish General Hospital, a daughter, Marla; granddaughter of Reverend and Mrs. M. Master, 5253 Hutchison Street; and of Mrs. Rae Stenzler, 4900 City Hall Avenue, and the late Max Stenzler.

Born, to Mr. and Mrs. Robert L. Herscovitch (nee Ruth Goldberg), 42 Saranac Boulevard, Toronto, Ont., on July 11, at Wellesley Hospital, a son, Alan Irwin; grandson of Mr. and Mrs. Louis Goldberg, of Toronto; and of Mr. and Mrs. Moe Herscovitch, 4837 Borden Avenue; great-grandson of Mrs. Esther Herscovitch, of Montreal; and of Mrs. Polly Berlin, of Toronto.

Born, to Mr. and Mrs. Moe Ship (nee Isabelle Stone), 4618 Mackenzie Street, on June 9, at the Royal Victoria Hospital, a son, Daryl Neil; brother of Mark Abraham, aged three years; grandson of Mr. and Mrs. B. Stone, 4715 Plamondon Avenue; and of Mr. and Mrs. A. Ship, 6515 Lavole Avenue; great-grandson of Mrs. H. Shallt, 5852 Westbury Avenue. Godparents are Allan Weiss, 4642 Mackenzie Street; and Mrs. Joseph Gilbert, 4260 Plamondon Avenue, aunt. Mr. Stone, grandfather, held the baby during the ceremony

TORONTO BIRTHS

Born, to Mr. and Mrs. Edward Crystal (nee Sadie Alter), 19 Bryant Street, on June 26, at New Mount Sinai Hospital, a son, Gary Howard; brother of Sharon, aged sixteen and one-half years; Beverley, thirteen; and Jason, two; grandson of Mr. and Mrs. Isadore Alter, 307 Euclid Avenue; and of the late Mr. and Mrs. Alter Crystal.

Born, to Dr. and Mrs. Edward Beder (nee Ruth Bocalter), 4340 Bathurst Street, on July 23, at New Mount Sinai Hospital, a daughter, Randi Lea; granddaughter of Mr. and Mrs. David Beder, 1350 Dundas Street West; and of Mr. and Mrs. Harry Bocalter, of Moose Jaw, Sask.; great-granddaughter of Mrs. Annie Lerner, 89 McCaul Street.

Born, to Mr. and Mrs. Joe Fleishman (nee Rowena Hoffman), 1307 Wilson Avenue West, on July 19, at the Toronto General Hospital, a son, Victor Martin; brother of Desiree; grandson of Mr. and Mrs. David Hoffman, 515 Jane Street.

Born, to Mr. and Mrs. Norman Kelman (nee Beatrice Starkman), 70 Laurelcrest Avenue, on July 12, at the New Mount Sinai Hospital, a son, Howard Alan; brother of Helene, aged three years; grandson of Mr. and Mrs. L. Starkman, 70 Laurelcrest Avenue; and of Mr. and Mrs. J. Kelman, 129 Codsell Avenue.

Born, to Mr. and Mrs. Leon Rosenbaum (nee Rose Shadlesky), 54 Oxford Street, on July 19, a daughter, Barbara Ellen; sister of Joel, aged two and one-half years; granddaughter of Mr. and Mrs. D. Shadlesky, 54 Oxford Street; and of Mr. and Mrs. Morris Rosenbaum, 61 Westdale Drive.

Born, to Mr. and Mrs. Harold Cohen (nee Natalie Roher), 665 Roselawn Avenue, on July 13, at New Mount Sinai Hospital, a son, Stephen Marshall; brother of Daniel Anthony, aged two and one-half years; grandson of Mr. and Mrs. Samuel Roher, 31 Ridge Hill Drive; and of the late Mr. and Mrs. Solomon Cohen.

Born, to Mr. and Mrs. Joseph Sussman (nee Eva Stern), 837 Roselawn Avenue, on July 14, at New Mount Sinai Hospital, a daughter, Mira Naomi; sister of Sharonrose, aged two and one-half years; granddaughter of Mrs. Clara Stern, of Winnipeg, Man., and the late Noah Stern; and the late Mr. and Mrs. Meyer Sussman.

PROMOTION OF SOVIET JEW TO DEPUTY PREMIER

(Continued from Page One)

The newly doomed persons bring to at least 22 the number of Jews among 40 Soviet citizens sentenced to die since fall for alleged economic crimes. As reported in the Herald Tribune, at least eight defendants, five of them known to be Jews, already have been executed. Russia's three million Jews constitute slightly more than one per cent of the population.

Many of those convicted were subjected to "show trials" in which workers and students were brought by the truckload to courtrooms for proceedings that were described in garish detail by the local press. Trials rarely are given full coverage in the Russian newspapers.

While Jews never were identified as such, those whose family names were not immediately recognizable as Jewish were pointedly referred to by their first names or patronymic—an unusual practice—to leave no doubts in anyone's mind.

In addition, their synagogue affiliations often were stressed, says the New York Herald Tribune. Where both Jews and Gentiles were involved, Gentile defendants often were depicted as being dupes of craftier Jews.

The purpose, in the view of Western experts, was to make Jews scapegoats in a wide-ranging crackdown on corruption in Soviet economic life, and to utilize traditional Russian anti-Semitism to make reforms more palatable to the Soviet masses.

As interpreted by specialists the heat was turned off when outcries were raised around the world against what unmistakably was the resurgence of Soviet anti-Semitic practices. The heat was turned on again after world-wide publication of a letter attributed to five prominent Soviet Jewish citizens who denied Russian anti-Semitism and sought to counter statements made by Sen. Jacob K. Javits, R., N.Y.

The large proportion of Jews convicted of so-called economic crimes has evoked charges that the Communist regime is heaping the blame on a small minority for the economy's ills. On July 15, Sir Barnett Janner, chairman of the Board of Deputies of British Jews, charged that the Soviet "court hearings—conducted often as show trials—reveal a distinct anti-Jewish bias."

Sir Barnett said that up to the end of June, 46 death sentences for economic offenses had been reported, and that 28 of these involved Jews.

The Kirghiz trial, first reported several months ago, was held in Frunze, capital of the Republic, and was the largest since the death penalty for economic crimes was instituted last summer, says the New York Herald Tribune. Sentenced to death were L. Feldsher and D. Talasbayev, former directors of two sewing machine factories in Frunze; I. Tikhostup, manager of the chief supply department in Kirghizia, and M. Goldman, chief of a rayon shop in a Frunze sewing factory.

The court, which also ordered the property of the four main defendants confiscated, found the suspects guilty of large-scale embezzlement of state and public property by faking production figures and giving bribes and kickbacks to procure raw materials.

"The manufactured goods were peddled through a network of retail shops whose ringleader was hand in hand with the defendants," a report of the trial said. "The amassed money was used to buy currency in foreign banknotes."

Confiscated from the accused were 50 pounds of gold, 66 pounds of silver, four million old rubles ($400,000) as well as 16 private cars, 47 houses, and "items of luxury" totaling 6.5 million old rubles ($650,000).

The report of the trial said:

"The crowd present in the court hall welcomed the court's decision." The death penalties were meted out in view of "the particularly grave circumstances of the threat to society constituted by these crimes."

Kirghizia's Deputy Minister of Trade and a former chairman of the republic's Economic Planning Committee with high officials of the republic's Economic Ministry were originally implicated, says the New York Herald Tribune. But there were no details on their fate.

In a pattern decried by leaders of World Jewry as making scapegoats of Russia's 2.5 million Jews, Soviet authorities have sentenced two more Jews to death by shooting for embezzlement.

Two non-Jews also were condemned to the firing squad after a trial which touched high trade and economic officials of Central Asia's Kirghiz Republic, says the New York Herald Tribune. At least 40 other defendants, many of them believed Jews, received stiff prison terms on charges of currency speculation and bribery involving some 80 million old rubles ($8 million) in illegal textile sales.

A new pall of terror hangs over Russia's Jewish community of three million. From large metropolitan centers to remote villages in the Caucasus and central Asia, there is a grave, fresh element of concern for Soviet Jewry. It is fear of vandalism, violence, and pogroms.

The wave of fear is reinforced by a series of incidents, the details of which have not previously come out through the Iron Curtain. While not necessarily prescribed or encouraged by Soviet authorities, violence is seen as the consequence of the prominent role assigned to Jews in a far-reaching Kremlin campaign against so-called economic crimes.

In its impact on the Soviet masses—pressed by new belt-tightening measures—this campaign transcends by far Russia's unremitting attack on Jewish religious and cultural institutions, says the New York Herald Tribune. It even outweighs a recent allegation in the Soviet press that synagogues are centers of espionage and subversion.

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MONTREAL MEETINGS

★BARON DE HIRSCH★

Inatitute will celebrate its centennial year next spring, observing one hundred years of service in colonization, Free School, immigrant reception and adjustment work, sewing groups, cadet corps, and the like. David Weiss, executive director, is anxious to get such material as souvenir journals, awards, documents, annual reports, newspaper releases, and personal reminiscences, all of which would be acknowledged, handled carefully, and returned, if sent to him at 493 Sherbrooke Street West, Montreal, Quebec. Chairman of the Centennial Committee is Horace R. Cohen, O.B.E.; with: Monroe Abbey, Q.C.; Lawrence Z. Cohen, William Gittes, Zave Levinson, M.B.E.; Joseph Lefcoe, Abraham Nissenson, Max Pascal, Cecil Usher, Jacob Wener. Officers are: president, Joe Caplan; chairman, executive committee: Max S. Kaufman, Q.C.; vice-presidents: E. M. Berger, Dr. Harry Magder; treasurer: E. I. Roll; honorary secretary, Julius Briskin, Q.C.

★MIZRACHI HAPOEL HAMIZRACHI★

Women's Organization of Canada: Mrs. I. I. Lieff, 3432 Grey Avenue, national president; and Mrs. H. Bessin, of Ottawa, Ont., are leaving to attend as official delegates, the World Mizrachi Conference taking place in Israel, August 19 to 26.

★Arthur Steckler, son of Mr. and Mrs. Henry Steckler, 4665 Bouchette Street, Montreal; and Ralph Frisch, 7 Humewood Gardens; Ted Miller, 314 Rushton Road; Miriam Hartzman, 95 College View Avenue; Roslyn Warner, 16 Walmer Road; all of Toronto, Ont.; Karen Arron, 1742 Beech Street, Halifax, N.S.; Carol Lee Cohen, 49 Prince Street, Yarmouth, N.S.; Aaron Darabaner, 1080 Des Braves Street; and Jack Sternlieb, 720 St. Louis Road; both of Quebec City; and Jeanne Hoffman, 83 Marion Avenue, Hamilton, Ont., are in the Israel program of the Yeshiva University, of New York, for a seven-week study tour including London, England; Paris, France; Geneva, Switzerland; Venice, Italy; and Athens, Greece.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

Take notice that GORDON RICHARD ALEXANDER RAMSDEN, clerk, of Montreal, Quebec, will apply to the Parliament of Canada, at the next or next following session thereof, for a bill of divorce from his wife MARGARET EILLEEN WOODALL, drapery operator, of Montreal, Quebec, on the grounds of adultery.

Montreal, Quebec, July 12th, 1962.
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Solicitors for Applicant,
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Montreal 1, P. Q.

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MONTREAL ENGAGEMENTS

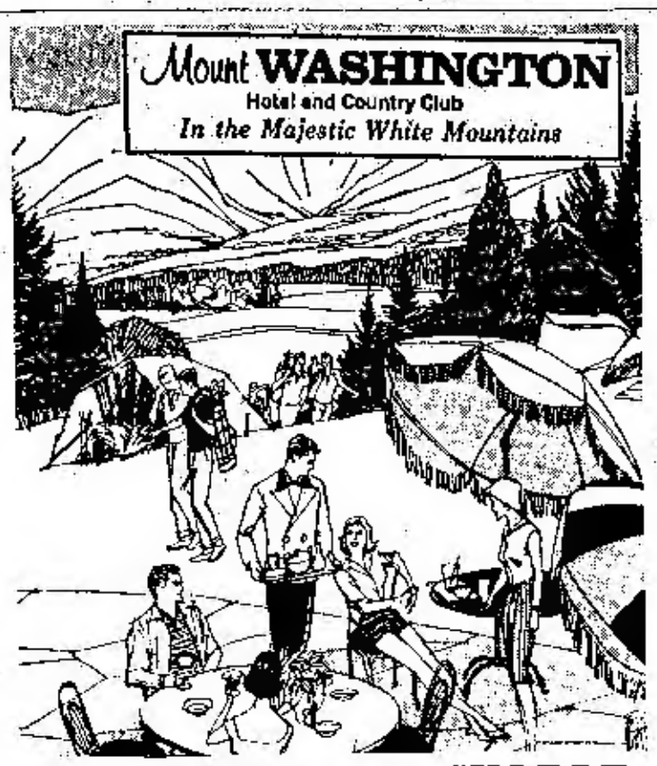
The engagement of Miss Cynthia Helfield, daughter of Mrs. Ann Helfield, 6390 DeVimy Avenue, and the late Max Helfield, to Moe Black, son of Mr. and Mrs. Jack Black, 5178 Durocher Avenue, is announced.

Mr. and Mrs. Darby Strohl, 736 Hartland Avenue, announce the engagement of their daughter, Miss Estella Strohl, to Dr. Gordon Stanley Fox, son of Mr. and Mrs. Philip Fox, of Toronto, Ont. The marriage will take place on September 9, at the Windsor Hotel.

Mr. and Mrs. Henry Manella, 4975 Glencairn Avenue, announce the engagement of their daughter, Miss Barbara Joan Manella, to Philip Siegel, son of Mr. and Mrs. Charles Siegel, 6400 Bourret Street. The marriage will take place in October.

Mr. and Mrs. Joseph Padoksin, 670 Querbes Avenue, announce the engagement of their daughter, Miss Beverly Linda Padoksin, to Karl Hans Wolf, son of Mr. and Mrs. Otto Wolf, of Germany.

Resorts — New Hampshire



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TORONTO MARRIAGES

GOODMAN-SHAPERO

The marriage of Miss Gail Shapero, daughter of Mr. and Mrs. Jack Shapero, 261 Vaughan Road, to Gary Goodman, son of Mr. and Mrs. Charles Goodman, 1689 Bathurst Street, was solemnized on Sunday, July 1, at twelve o'clock noon, at Young Judea Brotherhood Temple, by Rabbi David Monson. The bride was given in marriage by her father. She wore a gown of white, peau de soie; cut with three-quarter-length sleeves; a fitted bodice of Guipure lace; and a cummerbund of the same material. A lace bow, with three tiers of net, held her finger-tip, illusion veil; and she carried a white bible with white orchids, lilies-of-the-valley, and stephanotis. Miss Donna Shapero, sister of the bride, was maid of honour. She wore a pink, peau de soie, sheath gown, with a short-sleeved, lace bodice; also a cabbage rose headdress, with a pink net veil; and carried pink roses. Gabriel Warren, cousin of the groom, was best man. Mrs. Shapero, mother of the bride, wore a beige, satin, sheath gown, with matching jacket; also a beige, tulle hat; and had a white orchid corsage. Mrs. Goodman, mother of the groom, wore a blue, cotton, sheath gown, which had a white, lace bodice; and a matching jacket; with a blue, net hat, with matching flower; and had a white orchid corsage. Mrs. Esther Seiden, grandmother of the bride, wore a silk, printed gown; and a blue-gray hat; and had a mauve orchid corsage. Mrs. Katie Dinaberg, grandmother of the groom, wore a teal-blue, crepe gown, with lace bodice; also a matching hat; and had a mauve orchid corsage. That same evening a reception was held at the home of Mr. and Mrs. Max Seiden, 351 Hillhurst Boulevard, uncle and aunt of the bride. Mr. and Mrs. Garry Goodman spent their honeymoon on a Caribbean cruise. The bride left in a magenta silk and cotton dress, with a white, straw, pill-box hat; and a white orchid corsage. They will reside at 39 Raglan Avenue. Here for the wedding from a distance were: Dr. and Mrs. L. C. Swan, and Miss Frances Swan, of St. Catharines, Ont.; Mr. and Mrs. Jack Crackower, of Detroit, Mich.; Mrs. Toby Kulman, Mr. and Mrs. G. Kulman, and Shayna, Janet, and Sherry, of St. Thomas, Ont.; Mr. and Mrs. Edward Gaylore, and Irwin B. Gaylore, of Kitchener, Ont.; Mr. and Mrs. Jack Webber, of Lockport, N.Y.; Mrs. Allan Dinaberg, and Miss Marsha Dinaberg, Edward Dinaberg, and Mrs. I. Tusken, of Rochester, N.Y.; Earl Webber, of Detroit, Mich.; Mr. and Mrs. M. Caplan, of Kirkland Lake, Ont.; and Mr. and Mrs. H. Jason, of Jackson Heights, N.Y.

ENGAGEMENTS

Mr. and Mrs. Darby Strohl, 736 Hartland Avenue, Montreal, Quebec, announce the engagement of their daughter, Miss Estelle Strohl, to Dr. Gordon Stanley Fox, son of Mr. and Mrs. Philip Fox, 52 St. Anne's Road, Toronto. The marriage will take place on September 9, at the Windsor Hotel, in Montreal.

Mr. and Mrs. Morris Winer, of Hamilton, Ont., announce the engagement of their daughter, Miss Selma Mossie Winer, to Phillip David Master, son of Mr. and Mrs. Harry Master, 42 Lilywood Road. The marriage will take place on September 9, at Bnai-Israel-Beth-David Synagogue.

Mr. and Mrs. Alex Zaretsky, 61 Artreeva Drive, announce the engagement of their daughter, Miss Annette Zaretsky, to Gerald Frankel, son of Mr. and Mrs. Samuel Frankel, 463 Euclid Avenue.

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Social Notes—Toronto

Mr. and Mrs. Harry Taur, 2 Heathdale Road, went to take up residence in Jerusalem, Israel, accompanied to New York by her parents, Rabbi and Mrs. Reuben Slonim, 2 Heathdale Road. They flew via El Al Israel Airlines to Rome, Italy, to celebrate their first wedding anniversary, before continuing to Israel.

Rabbi and Mrs. Rudolph Adler, and children, Paul, Allan, and Raeann, of Orlando, Florida, (formerly of Toronto), are visiting her brother-in-law and sister, Mr. and Mrs. I. Pearl, 37 Menin Road.

Mr. and Mrs. Edward Samuel, 2700 Bathurst Street, returned by car from Miami Beach, Florida, where they spent their honeymoon. Mrs. Samuel is the former Miss Enid Joy Herman, daughter of Mrs. Harry Shapiro, 2 Strathearn Road, and of Louis Herman, 427 Lytton Boulevard. Mr. Samuel is the son of Mrs. Daniel Samuel, 4 Killarney Road, and the late Mr. Samuel.

Mrs. Chair Tartick and Mrs. Sarah Bornstein, formerly of 1401 Eglinton Avenue West, have moved to 650 Eglinton Avenue West.

Mr. and Mrs. David Greenberg, of Flushing, Long Island, N.Y., were visiting with his cousins, Mr. and Mrs. Benjamin Weinstein, 176 Haddington Avenue.

Mr. and Mrs. Joseph Winer, of Detroit, Mich., were here for the Shriners' convention, and visited with Mr. and Mrs. William Blum, 732 Glengrove Avenue West.

Mr. and Mrs. Joseph Pearl, 28 DeQuincy Boulevard, were in Crystal Beach, Ont.; and Buffalo, and Rochester, N.Y.

Miss Carole Bucknek, 215 Acton Avenue, spent a sixteen-day vacation at the Di Lido Hotel, in Miami Beach, Florida.

Miss Marilyn Sherman, 127 Dunblaine Avenue, spent two weeks at the Di Lido Hotel, in Miami Beach, Florida.

Mr. and Mrs. Warren Green, 3 Abrams Place, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Green is the former Miss Helen Esther Tenenbaum, daughter of Mr. and Mrs. Morris Tenenbaum, 3 Abrams Place. Mr. Green is the son of Mrs. Joseph Wolfman, 205 Wilson Avenue, and the late Harry Green.

Mrs. H. Barber (nee Victoria Weinstein), 142 Robert Street, was in Montreal, Quebec, for the funeral of her brother, Isaac Weinstein, 1880 Bourret Street, Montreal.

Mr. and Mrs. M. Sankiewicz, 72 McGillivray Avenue, were in Montreal, Quebec, for the marriage of Miss Esther Bryna Chankowsky, daughter of Mr. and Mrs. Joseph Chankowsky, 4087 La Peltrie Street, to Roger Marcel Rak, son of Mr. and Mrs. Joseph Naygeboren, 3435 Barclay Avenue; all of Montreal; at Shaare Zedek Synagogue.

Mr. and Mrs. P. Albright, and Miss Ida Albright, formerly of 344 Northcliffe Boulevard, have taken up residence at 456 Lawrence Avenue West.

Miss Molly Kuretzky, daughter of Mr. and Mrs. J. Kuretzky, 12 Marwood Road; Miss Deenie Stulberg, daughter of Mrs. Rose Stulberg, 1998 Bathurst Street; and Miss Cecille Kaufman, daughter of Mr. and Mrs. I. Kaufman, 248 Hillhurst Boulevard, flew via Trans-Canada Air Lines and Jet for five weeks in Europe, to visit friends in Paris, France; and Madrid, Spain, and tour England, Switzerland, Italy, and Portugal.

Mr. and Mrs. M. Polansky, and daughters, Sherin and Perri, 44 Dianna Drive, went on a motor trip to Miami Beach, Florida.

Harvey Isaacs, of Brooklyn, N.Y., visited his cousins, Mr. and Mrs. Victor Feldman, 18 Albany Street.

Mr. and Mrs. Samuel Cantor, 4854 Bathurst Street, returned via Trans-Canada Air Lines and Jet from France, Italy, Portugal, and London, England, where they visited Mr. and Mrs. I. Solomons; Mr. and Mrs. A. Solomons; and Mrs. Sadie Solomons; her brothers and sisters-in-law; Mr. and Mrs. S. Young, her brother-in-law and sister; and William Cantor, his father.

Mrs. L. Korzin, 21 Denbigh Crescent, returned from a week's vacation at Crystal Beach, Ont.

Mrs. B. Cohen, 4 Kirkland Boulevard, is spending the summer at Crystal Beach, Ontario.

Mr. and Mrs. Zalman Finkelstein, 64 Barksdale Avenue, were visited by his brother and sister-in-law, Mr. and Mrs. A. Finkelstein, of Los Angeles, Calif.

Mr. and Mrs. J. Bloomfield, 3255 Bathurst Street, returned from a vacation at Crystal Beach, Ont.

Mr. and Mrs. William Fink, and Howard, of Detroit, Mich., were visiting Mr. and Mrs. Harold Brodkin, and Perry and Barbara, 201 Pannabill Road.

Mr. and Mrs. Max Kaman, and Donna and Jeffrey, 16 Newbury Lane, are back from a six-day trip to Haliburton, Ont.

Dr. and Mrs. Leo Slaven, and Korin and Kevin, of Brooklyn, N.Y., are visiting her parents, Mr. and Mrs. Robert Weinstein, 92 Stormont Avenue; her brother-in-law and sister, Mr. and Mrs. B. Shapiro, 3858 Bloor Street West; and her uncle and aunt, Mr. and Mrs. Emanuel Kornblum, 148 Holland Park Avenue. Mrs. Slaven and the children will spend the summer here, and Dr. Slaven will return to visit them.

Mr. and Mrs. Samuel Rockman, and Warren, formerly of 9 Edinburgh Drive, have moved to 150 Alexis Boulevard.

Mr. and Mrs. William Berk, 16 Prince Charles Drive, recently returned from Haliburton, Ont., where they were the guests of Mr. and Mrs. Morton Morris at their summer cottage.

Mr. and Mrs. Kenneth Heller, 3880 Bathurst Street, spent their wedding trip in Miami Beach, Florida. Mrs. Heller is the former Miss Linda Atkins, daughter of Mr. and Mrs. Jack Atkins, 3635 Bathurst Street. Mr. Heller is the son of Mr. and Mrs. Joseph Heller, 1 Marquette Avenue.

Mr. and Mrs. Henry Glickman, and Miss Arlene Glickman, and Stanley Glickman, formerly of 150 Indian Grove, have taken up residence at 3375 Bathurst Street.

Mr. and Mrs. Lawrence Edward Moses, 494 Avenue Road, returned from Cape Cod, Mass., where they spent their honeymoon. Mrs. Moses is the former Miss Gail Elaine Stein, daughter of Mrs. Pearl Stein, 11 Shallmar Boulevard, and the late David Stein. Mr. Moses is the son of Mr. and Mrs. Joseph P. Moses, 665 Roselawn Avenue.

Mr. and Mrs. David Yaffe, 3905 Bathurst Street; and Mr. and Mrs. Jack Summers, of Windsor, Ont., returned by car, from a two-week vacation, at the Marseilles Hotel, in Miami Beach, Florida. While there they were entertained by Mr. and Mrs. Joel Fishman, of Hollywood, Florida.

Mr. and Mrs. Benjamin Zwaigenbaum, and her mother, Mrs. Ethel Singer, 114 Combe Avenue, went by car to spend a week with their son-in-law, daughter, and grandchildren, Mr. and Mrs. Joseph Israeloff, and Heather, and Shari, 4390 Neo Street, in St. Genevieve, Que.

Mr. and Mrs. Barry Taur, 2 Heathdale Road, left to take up residence in Jerusalem, Israel. Prior to their departure, they were entertained by: Miss Nancy Stuchen, 238 Cortleigh Boulevard, at a farewell dinner at her home; Miss Bunny Posen; and her fiance, Michael Singer, at a dinner party, at the Island Yacht Club; Miss Beverley Goldstein, at a farewell luncheon. Mrs. Taur is the former Miss Rena Slonim, daughter of Rabbi and Mrs. Reuben Slonim, 2 Heathdale Road. Mr. Taur is the son of Mr. and Mrs. Chaim Taur, of Tel Aviv, Israel. Mr. Taur studied law at the University of Toronto, and will continue at the Hebrew Institute in Jerusalem.

Miss Carole Berk, daughter of Mr. and Mrs. William Berk, 16 Prince Charles Drive, and the fiancee of Dr. Gerald Shetisky, son of Mr. and Mrs. Meyer Shetisky, 1662 Van Horne Avenue, Montreal, Que., was honoured at a dinner and shower by Mrs. Joseph Burstyn, 71 Shelborne Avenue, a great-aunt of the bride-elect. There were thirty-five guests present. The hostess wore a pale-blue, linen sheath. Mrs. Berk, mother of the bride-elect, wore a green, printed, polished cotton sheath. Miss Berk, the bride-to-be, wore a white cotton dress, with pink-trimmed bodice, and full skirt; and had a wristlet of pink roses, and white baby carnations. The marriage will take place on October 27, at Adath Israel Synagogue.

Mr. and Mrs. Izzie Goodman, 242 Haddington Avenue, entertained at their home, at an engagement party, in honour of Miss Marilynn Rothbard, daughter of Mrs. Ida Rothbard, 4854 Bathurst Street, and the late Mark Rothbard, and fiancee of their son, Harry Goodman. Those present were: Mr. and Mrs. Leo Melrovich, and Shelly, Sheryl, and Brian, 1303 Wilson Avenue; and Miss Renee Goodman, their sons-in-law and daughters; Harvey, Joel, and Louis Rothbard, brothers of the bride-to-be; Jack Goldbard, uncle of the bride-to-be; Mrs. J. Lepovich, of London, Ont., grandmother of the groom-to-be; Mrs. J. Rothbard, of Kingston, Ont., grandmother of the bride-to-be; Mr. and Mrs. Carl Chiltzer, Mr. and Mrs. A. Lucatch, Mr. and Mrs. Charles Pasternak, Mr. and Mrs. J. Goodman, Mr. and Mrs. Max Goodman, Mr. and Mrs. Ralph Goodman, of Orillia, Ont.; and Max Lucatch; all uncles and aunts of the groom-to-be.

Jack, son of Mr. and Mrs. Harry Press, 390 Vaughan Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Achavas Achim Synagogue. After services, Kiddush was observed. The same evening, two hundred and fifty guests were received at a dinner at Viewmount Auditorium. Mrs. Press, mother of the bar-mitzvah boy, wore a gown of off-white peau de soie, embellished with sequins, seed-pearl and crystal beads; and had an orchid wristlet, tinted in purple, pink, and silver colour. The head table was decorated with a white cloth, and pale-blue napkins; white and blue candles; and a centerpiece of white, pink, red, and purple flowers. The guest tables had blue tablecloths, and white napkins; and were decorated with similar floral arrangements, and candles. Mrs. Morris Turk (Eva) was master of ceremonies. Samuel Tenenbaum asked the blessing over the challah. In the candle-lighting ceremony, with the above family members, were: Mr. and Mrs. S. Fuksbrumer, and Mr. and Mrs. Jack Fox; uncles, and aunts, of the bar-mitzvah boy; Linda, and Nina Fuksbrumer; Harry, Marilyn, and Sidney Fox; Mr. and Mrs. Morris Sliwka, and Mr. and Mrs. S. Sliwka; cousins; Mr. and Mrs. Samuel Tenenbaum, and Vera; Mr. and Mrs. S. Litchman, and Lawrence; Mr. and Mrs. Louis Freedman, Mrs. Anne Kaplansky, and Mr. and Mrs. Michael Freedman.

MARRIAGES

GREEN-TENENBAUM

The marriage of Miss Helen Esther Tenenbaum, daughter of Mr. and Mrs. Morris Tenenbaum, 3 Abrams Place, to Warren S. Green, son of Mrs. Joseph Wolfman, 205 Wilson Avenue, and the late Harry Green, was solemnized on May 30, at half-past five o'clock, at Adath Israel Synagogue, by Rabbi Erwin Schild, assisted by Cantor Murray Nixon. The bride was given in marriage by her father. She wore a white peau de soie gown, trimmed in Alencon lace, which had a beaded bodice; and bustle back extending to a chapel train. Her crown of seed-pearl-beads held her finger-tip; tulle illusion veil; and she carried a bouquet of white orchids and stephanotis. The maid of honour was Miss Rhoda Tenenbaum, sister of the bride. She wore a gown of white over blue; with a matching, pill-box hat; and a cascade of blue and white carnations and cornflowers. The bridesmaids were: Misses Helen Starkman, and Debbie Croker, cousins of the bride; Fern Solomons, and Mrs. Charles Kates. The junior bridesmaids were: Hillary, Dulcie, and Wendy Kramer, nieces of the groom. They wore dresses like that of the maid of honour; and matching hats; and carried the same kind of flowers. The best man was Irving Kramer, brother-in-law of the groom. The ushers were: Howard Tenenbaum, and Steven Borlack, cousins of the bride; Charles Kates, Arnold Rensky, Stanley Solomons, Leslie Solomons, and Lloyd Duckman. The wedding music was played by Murray Alter and his orchestra. At a dinner at the Synagogue three hundred and fifty guests were received. Mrs. Tenenbaum, the bride's mother, wore a long blue, chiffon gown, with a beaded bodice; and bouffant skirt; and had a matching hat; and a wristlet of white orchids. Mrs. Wolfman, the groom's mother, was gowned in a long, blue, slipper satin gown; with straight skirt; and a panel in back; and had a matching hat; and a white, orchid wristlet. Mr. and Mrs. I. Crakower, and Mr. and Mrs. S. Tenenbaum are grandparents of the bride. Mr. and Mrs. Fannie Goldstein; all of New York; Dr. and Mrs. Harry Sperer, and Mr. and Mrs. David Sperer; all of Buffalo, N.Y.; all cousins of the bride; Mr. and Mrs. Abraham Salem, and Miss Dora Samuel; of Detroit, Mich.; Mr. and Mrs. Harris Samuel, of Miami Beach, Florida; Mrs. B. Crystal, and Mrs. M. Crystal, of Winnipeg, Man.; all uncles and aunts of the groom; Mr. and Mrs. Lionel Hagan, of Montreal, Que., cousins of the groom; and Mr. and Mrs. William Hollander, of Miami Beach, Florida.

KELLACHAN-HILL

The marriage of Miss Ann Cecelia Hill, daughter of Mr. and Mrs. Fredrick T. Hill, 840 Eglinton Avenue West, to Edward Kellachan, son of Mr. and Mrs. Robert Kellachan, 201 DeGrassi Street, was solemnized on Sunday, July 15, at six o'clock, at Holy Blossom Temple, by Rabbi Gunther Plaut. The bride wore a short gown of white lace; short veil of illusion tulle, was attached to a small pleated headdress. She carried a bouquet of yellow roses. A garden reception followed at the home of Mr. and Mrs. Louis Klug, 159 Strathearn Road, with fifty guests present. Mrs. Hill, the bride's mother, wore a pale mauve chiffon and lace sheath gown; with a net and velvet bow headdress; and a corsage of white carnations. Mrs. Kellachan, the groom's mother, was in pale green silk; and had a white lace hat; and pale pink baby roses. Mr. and Mrs. Edward Kellachan spent their wedding trip in Nassau, the Bahamas. They will reside at 2700 Bathurst Street.

MOSES-STEIN

The marriage of Miss Gail Elaine Stein, daughter of Mrs. Pearl Stein, 11 Shallmar Boulevard, and the late David Stein, to Lawrence Edward Moses, son of Mr. and Mrs. Joseph P. Moses, 665 Roselawn Avenue, was solemnized at Holy Blossom Temple, on June 28, at a quarter to seven o'clock, by Rabbi W. Gunther Plaut, assisted by Cantor Samuel Stolnitz. The bride wore a gown of white peau de faille, with appliques of Alencon lace, encrusted with seed-pearl beads; and designed with three-quarter-length sleeves; and a slim skirt, with an overskirt, which finished in a chapel train. A crown of net and seed-pearl beads, held her waist-length veil of tulle illusion; and she carried a bouquet of red-tinted orchids and stephanotis. Mrs. Sidney Schatz (Sandra), sister of the groom, was matron of honour, wearing a gown of white chiffon, with sequinned bodice; and had a brilliant clip headdress; and a bouquet of red roses. Dr. Sidney Shatz, brother-in-law of the groom, was best man. The ushers were: Lawrence Bibby, and Norman Zeldin; cousins of the bride; Saul Brown, cousin of the groom; Sidney Chartkoff, Jack Pinkofsky, Ian Greenley, Gordon Marantz, and Earl Levy. Three hundred and twenty-five guests were received at a dinner and reception, at the Synagogue. Mrs. Stein, mother of the bride, wore a gown of white chiffon, with crystal tear-drops on bodice; and her headdress was a crown of pink and red baby roses. Mrs. Moses, mother of the groom, wore a gown of white peau de faille, with crystal and seed-pearl headwork on the front of the dress; and had a white net headdress. Each carried a pink and red tinted orchid, on an evening bag. Mr. and Mrs. Lawrence Edward Moses left by car to Cape Cod, Mass., for their honeymoon. The bride departed in a white linen suit. They are residing at 494 Avenue Road. Here from a distance, were: Mr. and Mrs. S. Cohen, of Indianapolis, Ind.; Mr. and Mrs. Saul Feldman, of Hamilton, Ont.; and Mr. and Mrs. Harry Gurofsky, of Aldershot, Ont., all uncles, and aunts, of the bride; Harold Ditchiek, of New York; Mr. and Mrs. Wilfred Gurofsky, and Mr. and Mrs. Richard Gurofsky; of Hamilton, Ont.; all cousins of the bride; Mrs. Ida Feldman, and Mr. and Mrs. Alec Schure; of Hamilton, Ont.; and Mr. and Mrs. Murray Goldkind, of New York.

ENGAGEMENTS

Mr. and Mrs. Benjamin Freeman, 26 Flanders Road, announce the engagement of their daughter, Miss Noreen Ruth Freeman, to Gerald Harvey Borins, son of Mr. and Mrs. Louis Borins, 42 Stormont Avenue. The marriage will take place on September 12, at Adath Israel Synagogue.

Mr. and Mrs. Carl Gelman, 400 Winona Drive, announce the engagement of their daughter, Miss Dianne Roslyn Gelman, to Larry Stitsky, son of Mr. and Mrs. Louis Mandel, 128 Hillmount Avenue, and the late Max Stitsky. The marriage will take place on May 26, 1963, at Adath Israel Synagogue.

Mr. and Mrs. Joseph Finkelstein, 32 Lynn Road, announce the engagement of their daughter, Miss Barbara Finkelstein, to Donald Kaplan, son of Mr. and Mrs. James Kaplan, 1014 Spadina Road.

Mr. and Mrs. Samuel Strasberg, 340 Lonsdale Road, announce the engagement of their daughter Miss Linda Ruth Strasberg, to Dr. Marshall Leo Redhill, son of Mr. and Mrs. Samuel Redhill, 525 Chaplin Crescent. The marriage will take place on Sunday, August 19, at the Adath Israel Synagogue.

Mr. and Mrs. Leon Cohen, 73 Palm Drive, announce the engagement of their daughter, Miss Mary Cohen, to Marvin Ralph Pearl, son of Mr. and Mrs. Max Pearl, 12 Rostrevor Road.

APPROACHING MARRIAGES

Mr. and Mrs. Benjamin Cohen, 467 Wilson Avenue, announce the forthcoming marriage of their daughter, Miss Carol Helene Cuber, to Fred Austin, son of Mr. and Mrs. Samuel Austin, 751 Lawrence Avenue West. The marriage will take place on Sunday, August 26, at half-past five o'clock, at Beni Israel Beth David Synagogue, Rabbi Albert Pappenheim officiating, assisted by Cantor David Greengarten.

Mr. and Mrs. Emmanuel Goldstein, of Haifa, Israel, announce the forthcoming marriage of their daughter, Miss Yossifia Goldstein, to Morris Rotman, son of Mr. and Mrs. Nathan Rotman, 280A Davenport Road. The marriage will take place on August 12, in Haifa, Israel.

Mrs. Warren Green spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. The bride went away in a white and yellow knitted suit. They will reside at 3 Abrams Place. Here for the marriage were Dr. and Mrs. Benjamin Croker, of Detroit, Mich.

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TORONTO MEETINGS

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IN MEMORIAM

SILVER: In loving memory of Mrs. Annie Silver, a beloved grandmother, who passed away July 24, 1953. Sadly missed, ever remembered by her grandchildren, Ruth Silver, Samuel Stensler, Lillian Waxman, Joan Zaretsky, and their families.

DEATHS

Mrs. Tillie Shlesinger, 2700 Bathurst Street, died at her home on Friday, July 20, at the age of sixty years. She is survived by her husband, Morris Shlesinger; a daughter, Mrs. H. Krieger (Helen), 20 Prince Charles Drive; and a son, Harry, 18 Prince Charles Drive; five grandchildren: Jay Krieger; Ellen, Marcie, Barbara, and Joseph Shlesinger; a sister, Mrs. Abraham Schemansky (Celia), of Detroit, Mich.; and a brother, Samuel Bedlofsky, 190 Lisgar Street. Rabbi Jordan Pearlson officiated at funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was private.

Max Grossman, 60 Cocksfield Avenue, died on Sunday, July 22, at the age of sixty-seven years. He is survived by his wife, Mrs. Gussie Grossman; three daughters: Mrs. J. Chousky (Sarah), 60 Cocksfield Avenue; Mrs. S. James (Esther), 11 Flemington Road; and Mrs. B. Leuchter (Yetta), of Hamilton, Ont.; eight grandchildren: Henna and Edie Chousky; Michael and Cory James; Louise, Marcia, Jeffrey, and Norman Leuchter; and two sisters: Mrs. S. Leibowitz (Mildred), of New York; and Mrs. J. Rosen (Ruda), 13 Oxford Street. Rabbi David Monson officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at the home.

Joseph Cohen, 228 Beverley Street, died on July 11, at the Bayerest Hospital, at the age of seventy-six years. He is survived by: his wife, Mrs. Bertha Leah Cohen; three daughters: Mrs. A. Laufer (Pauline), 50 Goddard Street; Mrs. Esther Bronfman, of Newark, N.J.; Mrs. A. Cait (Ronnie), 86 King High Avenue; three sons: Charles Cohen, 44 Wells Avenue; David, and Max Cohen; eight grandchildren: Murray Laufer, 83 Bedford Road; Myron Sigelbaum, and Harvey Sigelbaum, of New York; sons of Mrs. Esther Bronfman: Susan, Michael, and Jeffrey Cait; and Charlyn, and Sandra, children of Mr. and Mrs. Charles Cohen; three great-grandchildren: Naomi, daughter of Mr. and Mrs. Murray Laufer; Jane, and Jeffrey, children of Mr. and Mrs. Harvey Sigelbaum; and a sister, Mrs. Anna Gluckstein, 3560 Bathurst Street. Rabbi Benjamin Hauer officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at the home.

Irving Solomon, 600 Eglinton Avenue West, died on Thursday, July 19, at the Northwestern General Hospital, at the age of forty-nine years. He is survived by his wife, Mrs. Queenie Solomon; two sons, Larry, and Gerry; four brothers: Saul, Alex, Mac, and Jack Solomon; and a sister, Mrs. Benjamin Seigal (Faye); all of Montreal, Que. Rabbi Michael Celniker officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at the home.

Mrs. Annie Cutler, 28 Robert Street, died on Thursday, July 19, at Toronto General Hospital. She was the widow of Isaac Cutler, and is survived by three sons: Joseph Cutler, 210 Richview Avenue; Benjamin Cutler, 1390 Eglinton Avenue West; and Edward Cutler, of Detroit, Mich.; three daughters: Miss Ethel Cutler, 28 Robert Street; Mrs. Alfred Rosen (Florence), 28 Robert Street; and Mrs. Benjamin Miller (Tillie), of Detroit, Mich.; six grandchildren: Mrs. C. Balcon (Shirley), and Merrill Miller, of Detroit, Mich., children of Mr. and Mrs. Benjamin Miller; Mrs. H. Winestein (Audrey), and James Cutler, children of Mr. and Mrs. Joseph Cutler; Allan and Gordon Cutler, of Detroit, Mich., sons of Mr. and Mrs. Edward Cutler; eight great-grandchildren: Janice, Susan, and Steven Balcon; Jeffrey, and Lawrence Cutler, sons of Mr. and Mrs. Allan Cutler; Mitchell, and Ronald Miller; and Michael Winestein. Rabbi Michael Celniker officiated at funeral services at College Memorial Chapel. Interment was at Sharei Tzedec Congregation Section of Roselawn Avenue Cemetery. Shiva was private.

Morris Goldstein, 708-8th Street, Niagara Falls, N.Y., formerly of Toronto, died on July 13, at the age of forty-six years. He is survived by: his wife, Mrs. Faye Goldstein; a daughter, Judy; five sisters: Mrs. Sidney Robinson (Anne), 88 Dunblaine Avenue; Mrs. Irving Madenik (Eva), 335 Markham Street; Mrs. Harold Sheine (Florence), 111 Denbigh Crescent; all of Toronto; Mrs. Louis Wagman (Helen), and Miss Ruth Goldstein, both of Los Angeles, Calif.; and two brothers: Louis Goldie, and A. Goldie, both of Ottawa, Ont. Rabbi Samuel Schorr officiated at funeral services. Interment was in Lewiston, N.Y. Shiva was at the home.

Mrs. Dora Moshenberg, 51 McGillivray Avenue, died on Saturday, July 21, at the Branson Hospital, at the age of seventy-seven years. She was the widow of Samuel Moshenberg; and is survived by two sons: Joseph Moshenberg, 184 Dunblaine Avenue; and Morris Moshenberg, of Buffalo, N.Y.; a daughter, Mrs. Edward Silverberg (Gertrude), 51 McGillivray Avenue; six grandchildren: Sidney Moshenberg, 46 Gambello Crescent, and Miss Sharon Moshenberg; children of Mr. and Mrs. Joseph Moshenberg; Saul and Amy, children of Mr. and Mrs. Morris Moshenberg; Larry and Joyce, children of Mr. and Mrs. Edward Silverberg; one great-grandchild, Mitchell Jay, son of Mr. and Mrs. Sidney Moshenberg; and a sister, Mrs. Bella Hartman, of Canton, Ohio. Rabbi Jordan Pearlson officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at the home.

Samuel Louis Berman, 65 Belgravia Avenue, died on Saturday, July 21, at the age of seventy years. He is survived by his wife, Mrs. Ida Berman; two daughters: Miss Lorna Berman, of Waterloo, Ont.; and Miss Beatrice Berman, of Los Angeles, Calif.; a son, Gerald Berman, of Waterloo; three grandchildren, Kenneth, David, and Ronald Berman. Rabbi A. Zimmerman officiated at funeral services at College Memorial Chapel. Interment was at Beth Tzedec Memorial Park. Shiva was at the home.

ORTHODOX RABBIS

(Continued from Page One)

form, and Conservative. All three have a considerable common core of beliefs and practices. Orthodox Judaism adheres to the legal systems of Judaism. Conservatism also maintains this adherence but believes that growth and development are essential elements of its nature, says the New York Times. Reform Judaism emphasizes the evolving character of Judaism and the continuous interpretation of religious laws in accordance with the needs of modern Jewish life.

Orthodox rabbinic leaders deplored what they described as a tendency of Jewish lay and synagogue leaders to usurp the role of the rabbi in strengthening Jewish religious life.

This theme was stressed in papers and addresses at the twenty-sixth annual convention of the Rabbinical Council of America. Rabbi Theodore L. Adams, past president of the Council, the largest Orthodox rabbinic body in America, declared:

"National Jewish organizations are supplanting rabbinic bodies in areas of religious interest which were formerly within the exclusive province of the rabbi, personally and organizationally.

"This situation will eventually lead to the result whereby convenience, opportunism, and chicanery will characterize religious life instead of the sincere convictions, values, and altruism of the rabbi."

Rabbi Adams is the leader of Congregation Ohab Zedek in New York. He appealed to lay and synagogue leaders to relieve the rabbi of such functions as business administration, fund-raising and public relations, and to "restore him to the position of deep spiritual distinction, authority, and persuasiveness."

Other Orthodox rabbis, from various sections of the U.S. declared that only the observance of Orthodox Judaism could prevent assimilation and apathy, says the New York Times. They said that this observance meant strict adherence to the Torah, which includes the scriptures and codes for ethical behavior.

Rabbi Walter S. Wurzburger, vice president of the Council and editor of the Council's periodical, "Tradition," pleaded for the creation and dissemination of literature that would deal not only with

(Continued on Page Eight)

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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The Community And The Rabbinate: Serious Gap Between Official Orthodoxy And Standard Of Practice

BY ARTHUR SAUL SUPER, RABBI, AT ONE TIME OF SHAAR HASHOMAYIM SYNAGOGUE IN MONTREAL

South African Jewry is not alone in the problems it is encountering in filling Rabbinical and Ministerial positions, both in the Orthodox and progressive Jewish pulpits. A similar situation exists throughout the English speaking world, but our local trouble is intensified by several factors.

Although we have a smaller Jewish population than the other great centres, we need a proportionally large number of synagogic officials, in most cases of a lesser degree of qualifications. The reason for this is that while South African Jewry has most of its population in three large centres, it also has a number of smaller communities scattered through a large subcontinent which are not numerous enough to sustain a highly qualified Rabbi or Minister, but which are, nevertheless, capable of retaining some kind of religious official of whom they are desperately in need.

In very large communities abroad, where Yeshivas and centres of Jewish learning exist, minor Rabbinical officials may still be forthcoming. In South Africa we do not have this reservoir.

We are faced with the situation in which our smaller communities must dwindle Jewishly because the resources are just not available to service them, even by a system of itinerant ministers or rabbis. The fate of the children in these communities is a very unhappy one. They certainly cannot expect a modern Hebrew or Jewish religious education, because even in those instances where an official is engaged, he has many other duties to fulfil besides teaching, at the time of his appointment.

The large cities encounter different problems, but they, too, are finding it almost impossible to recruit the rabbis and ministers that they require. The reasons here do not necessarily stem from a lack of material resources, but go much deeper. They are probably to be sought in the serious gap which exists between the official Orthodox requirements of the Synagogue and the standard of practice of a particular community.

Should a Rabbi consider coming to a South African Orthodox congregation — and most of these congregations are officially Orthodox — he is utterly confused by the requirements. In America, Judaism has been compartmentalised into three main sects, of which the members are expected to follow theoretical standards of Jewish ritual observance which square reasonably well with practice.

The Orthodox Synagogue would largely consist of a membership which is Orthodox in deed and not just in assertion. Most of its members would keep the Sabbath, observe the dietary laws, and not as a rule ride to Synagogue on holy days. On the other hand, a Conservative Synagogue will pay a great deal of regard to Jewish tradition, retain many Orthodox customs and ceremonies, but will have specifically made it clear that non-observance of certain ceremonies is no longer considered a departure from, and an infringement of, the religious norm.

The Reform, or Liberal community adopts a completely free attitude towards tradition. Its members, however, assert certain clearly defined theoretical principles. They seek to emphasise that their departure from, and rejection of, Orthodoxy does not mean a weakening of Jewish loyalty. Rather do they try to indicate, pointedly, that they are interpreting Judaism in the light of modern philosophy and modern conditions.

Curiously enough, in direct contrast to the position in South Africa, in America the three religious groups for the most part manage to live in friendliness, find no difficulty in co-operating in communal projects and, indeed, conduct a number of important religious activities in common. Perhaps the reason for this is that, because the areas in which they operate are not confused by the gap between affirmation and practice of Judaism, they do not have to be aggressive and doctrinaire in their attitude towards each other.

Let us deal for the moment with the relation of the Rabbi and the Orthodox community in South Africa.

From the very start, the Orthodox Rabbi knows that he is dealing with a community which pays only lip service to the code of conduct, and even to the theological affirmations to which he is pledged. This lip service may be very sincere, if you may use such a contradictory expression; in other words, non-conforming members of Orthodox Synagogues will defend Orthodoxy with great passion, but without changing their lives to carry out its practical observances.

There are some Orthodox Rabbis who exhaust themselves spiritually in preaching standards of Orthodox observance to their unheeding congregations week after week.

This creates an interesting psychological pattern. The less response the Rabbi gets, the more fanatical he becomes in his demands. His conscience is satisfied because he has said his piece; the congregation is satisfied because the Rabbi stands for what they affirm but do not bother to practise.

Some Rabbis require greater satisfaction than others and they find it in the organisation of a junior congregation where children are induced to observe the dietary laws and take the compulsion home to their parents. They have a breakfast Minyan on Sunday mornings where once a week they "lay tefilin."

They learn to intone the liturgy and traditional chants. This is constructive work, conditioning numbers of a new generation to the Orthodox pattern of life. The danger sometimes is that the very insistence on these ceremonies may create in the minds of the younger generation a disproportionate picture of what Judaism really stands for.

This obsession with the ceremonial side of Judaism is not to be condemned. Because the community lives in a modern Western environment, one of the first duties the Rabbi feels is to set up as many barriers as he possibly can against assimilation.

He has to attempt to create a coherent feeling of a whole Jewish life which will protect the members of his community from assimilation into the physical and spiritual abyss of the life of the general community. His problem is made much more complicated by the fact that the general ethical teachings of Judaism approximate today very much to the general humanistic teachings which decent people are struggling to preserve in society.

To some extent the only perceptible difference between Judaism and general humanism is in the ceremonial apparatus which Judaism has created as a vehicle for transmitting its humanistic teachings. Incidentally, the Rabbi and the congregation can easily fall into the trap of regarding the tangible side of Judaism as the end and not paying sufficient attention to deepening the spiritual teachings for which the other exists.

This problem overflows into that of staffing the Rabbinate. A community which is deeply engaged in commerce and industry and which considers formal adherence to the Synagogue and observance of a convenient number of ceremonials a sufficient discharge of its responsibilities towards Judaism, does not attract, by its very nature, the most spiritual type of Rabbi. Paradoxically its failure to attract him is the measure of its need to do so.

If it does get hold of such a Rabbi, it might very easily mould him into its image. Thus instead of being their stronghold, from which the battle for more spirituality and less materialism becomes effectively waged, he becomes almost a factor in condoning and strengthening that materialism. In simple language, a community, if it gets a Rabbi at all, is likely to get a Rabbi in its own image, rather than a Rabbi who will change that image.

The paradox goes even deeper; the more materialistically minded the community, the more glittering the prize it is likely to offer to attract a Rabbi, and the more likely it is to get a Rabbi who conforms to the standards already in existence. They will insist on somebody flamboyant; a tall and attractive personality; a good social mixer; a man who can identify himself with the life of the Country Club, the large social function, the cocktail party, the splendid wedding, and the largest bar-mitzvah.

It is difficult to visualise a large and very prosperous community here appointing a Rabbi who is a quiet and sincere man; a deeply religious philosopher; a man who has thought much on a reconciliation of Judaism with modern thought. One cannot see them tolerate the sort of man the writer once met, who spent five nights a week for seven weeks struggling with one member of the congregation who had made up his mind to leave Judaism and join Jehovah's Witnesses!

Look at the cocktail parties, bar-mitzvahs, weddings, social functions, invocations at meetings of women's clubs -- such a Rabbi must have missed during those weeks! Such neglect of duty for a spiritual purpose would never be tolerated.

A rabbi should also be a scholar; he must be given two or three hours a day at least to prepare his sermon, his talk to his Study Circle, and, indeed, every speech he has to make in the course of his duties. The community of South Africa has a plethora of excellent speakers, fully vocal professional men of all kinds; well-informed and fluent women's leaders. Indeed, one has only to attend any public meeting to see that almost every South African Jew in public life is capable of expressing himself adequately and expansively on almost any subject.

This is an arena in which the Rabbi should not be expected to compete. Ideally, every time he opens his mouth he should bring some message indicating the impact of Judaism on the subject. This cannot be done without study and careful preparation. These considerations are not necessarily confined to the Orthodox Rabbinate; they form common ground between both Orthodox and progressive Judaism.

Let the impression be created in this country that a Rabbi will be given a unique opportunity to function according to the greatest traditions of his office, and there is no doubt that the problem of attracting Rabbis to the community will begin to find a solution.

An important by-product of such a change of emphasis might very well be the development in our South African community of a greater spirit of tolerance between the Orthodox and progressive wings of Judaism. This, too, would help to attract Rabbis to the community. Possibly candidates would be encouraged to know that they would not be expected to spend a good deal of time in futile polemics and the striking of aggressive attitudes towards each other.

They would be able to lead a community in developing a wide co-operation for the advancement of Judaism. Every true Rabbi feels happier when he is able to do that. No Rabbi worth his salt really feels in his heart of hearts that he fulfils himself in demonstrations of intolerance and obscurantism. As in every other walk of life, such limited mental attitudes are only the outward expression of an inner spiritual or mental malaise.

This article is from Jewish Affairs.

ORTHODOX RABBIS

(Continued from Page Seven)

the purely parochial aspects of Orthodox Judaism but also would provide guide-lines and answers to the social and ethical dilemmas that confront the American Jew.

Rabbi Wurzburger, leader of Congregation Shaarei Shomayim, in Toronto, Canada, said that "the battle for the future of Orthodoxy will be waged on the college campus, where an overwhelming majority of young American Jews receive a college education.

"The yearning Jew must be converted into the learning Jew if the gates of faith are to be opened to a generation anxious to secure blessings of abiding spiritual values."

The opinion that "too few Orthodox rabbis have projected images of themselves as men of strong inviolable convictions" was expressed by Rabbi Henry Hoschander, leader of Congregation Beth Sholom of Rochester, N.Y., says the New York Times. Rabbi Hoschander said that the rabbi must not "satisfy the worshippers of what they want, but convince them of what their needs should be, even if the rabbi must stand aloof and alone."

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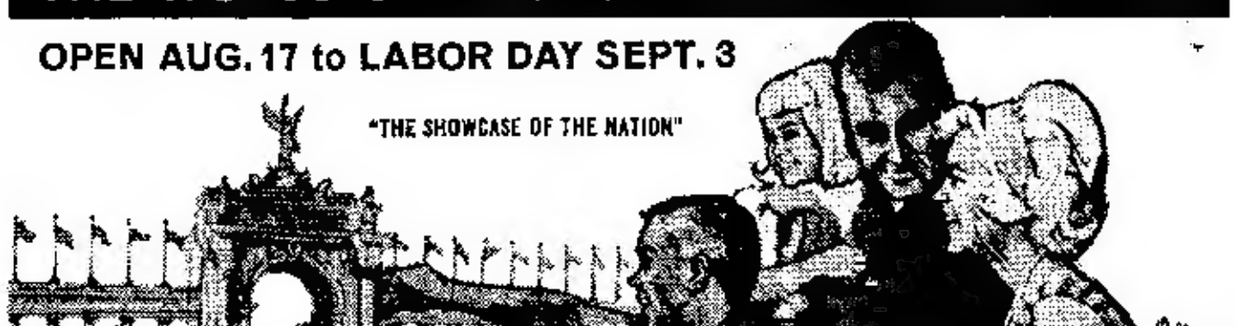

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